



## GEORGIA

### **ADULT 65 & OVER LEAGUE TENNIS STATE CHAMPIONSHIP INFORMATION SHEET** (Men & Women 3.0, 3.5, 4.0, 9.0 Combined)

|                                       |                                                                                                                                                                                                          |
|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>When:</b>                          | October 9 – 11, 2026                                                                                                                                                                                     |
| <b>Where:</b>                         | Savannah, GA (The Landings Club Facilities)                                                                                                                                                              |
| <b>Captain's<br/>Zoom Video Call:</b> | Wednesday, October 7 <sup>th</sup> at 7:00 pm ( <b>Zoom Video link will be emailed to the captains the day before and is mandatory for all captains or a representative of the captain</b> )             |
| <b>Captain's<br/>Registration:</b>    | Thursday, October 8 <sup>th</sup> from 5:00 pm – 5:30 pm<br><b>Franklin Creek TC, The Landings (Will be a drive-through pick-up)</b>                                                                     |
| <b>Match Format:</b>                  | 3 Doubles                                                                                                                                                                                                |
| <b>Format of Play:</b>                | Round Robin(s) or Partial Round Robin Draw. The use of multiple round robins or the use of partial round robin matches will require a playoff structure. See Championship Procedures for full details.   |
| <b>Play Begins:</b>                   | Friday, October 9 <sup>th</sup> at 8:00 a.m.                                                                                                                                                             |
| <b>Play Ends:</b>                     | Sunday, October 11 <sup>th</sup> by the end of the day                                                                                                                                                   |
| <b>Awards:</b>                        | Champion and Finalist teams will receive awards, with all players covered by the entry fee receiving an award.                                                                                           |
| <b>Surface<br/>/ Official Ball:</b>   | Clay Court (subject to change with extreme circumstances)<br>Penn (provided and handed out prior to each match)                                                                                          |
| <b>Player<br/>Amenities:</b>          | State Championship Shirt ( <i>see on-line registration for shirt sizing</i> )<br>Player meal voucher (\$13) to be used one time Friday through Sunday at <b>"The Deck at the Franklin Creek Complex"</b> |

