

# Important Information

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| When:                                | October 23-25, 2026                                                                                                                                                                                                                      |
| Where:                               | Dalton, GA                                                                                                                                                                                                                               |
| Facilities:                          | Lakeshore Park Tennis Center (Hard)<br>Dalton Golf and Country Club (Hard)                                                                                                                                                               |
| Captains' Registration (Bag Pickup): | Thursday, October 22 <sup>nd</sup> , from 6:00pm – 6:30pm at Lakeshore Park Tennis Center                                                                                                                                                |
| Captains' Conference (Zoom) Call:    | Wednesday, October 21 <sup>st</sup> , 2026 at 7 pm<br>(Zoom link will be emailed later)                                                                                                                                                  |
| Match Format:                        | 3 lines of doubles                                                                                                                                                                                                                       |
| Format of Play:                      | Round robin (partial or full) and/or single elimination matches against randomly selected opponents in all levels of competition. The use of partial round robins will require a playoff structure to establish a champion.              |
| Number of matches per team:          | Each team is guaranteed a minimum of four matches during the tournament, unless there are less than 5 teams in a level                                                                                                                   |
| Awards:                              | Champions and Finalists will receive awards                                                                                                                                                                                              |
| Player Amenities:                    | <ul style="list-style-type: none"><li>• State Championship T-shirt (for registrations submitted by October 7<sup>th</sup>)</li><li>• \$15 "Downtown Dollars" Voucher</li><li>• Captain's gift</li><li>• Water, ice and bananas</li></ul> |